

CURRICULUM VITAE

DON GARRETT
DEPARTMENT OF PHILOSOPHY
NEW YORK UNIVERSITY
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NEW YORK, NY 10003
Don.Garrett@nyu.edu
212-998-3562

Area of Specialization:

Early Modern Philosophy (including metaphysics, epistemology, philosophy of mind, ethics, and political philosophy)

Academic Appointments:

New York University: Professor (2004-14) and Silver Professor (2014-)
(Department Chair, 2010–16)

New York University: Visiting Professor (2003-2004)

University of North Carolina at Chapel Hill: Kenan Distinguished Professor for Teaching Excellence (1999-2004)

University of Utah: Assistant Professor, Associate Professor, and Professor (1982–1999)
(Department Chair, 1996–1999)

The Johns Hopkins University: Visiting Associate Professor (1988)

Harvard University: Assistant Professor (1979–1982)

Yale University: Teaching Fellow (1978-79)

Education:

Yale University, 1975–1979: Ph.D. in Philosophy, 1979

Dissertation: *Identity, Necessity, and the Mind-Body Problem*

University of Utah, 1971–1975: B.A. (magna cum laude) in Philosophy, 1974

Teaching Honors:

Journal of the History of Philosophy Master Class (“Mary Shepherd: Causation, Perception, and Knowledge of the External World”), 2018

Kenan Distinguished Professor for Teaching Excellence, University of North Carolina at Chapel Hill, 1999-2004

University of Utah Council of Dee Fellows (for teaching excellence in Humanities and Fine Arts), 1995-98 (chair, 1997-98)

University of Utah Ramona W. Cannon Award for Teaching Excellence in the Humanities (1993)

Fellowships and Awards:

NYU Global Research Institute Fellowship, London (2017)
Carnegie Centenary Professor (awarded by the Carnegie Trust for the Universities of Scotland) University of Edinburgh (May-August 2011)
Institute for Advanced Studies in the Humanities Fellowship, University of Edinburgh (2011)
Fellow of the American Academy of Arts and Sciences (inducted 2009)
Tanner Humanities Center Fellowship (1995-96)
Faculty Fellow Award, University of Utah (1991)
Institute for Advanced Studies in the Humanities Fellowship, University of Edinburgh (1984)
Mrs. Giles R. Whiting Fellowship (1978-79)

Books:

Nature and Necessity in Spinoza's Philosophy (New York: Oxford University Press, 2018)
Hume (New York and London: Routledge, 2015)
Cognition and Commitment in Hume's Philosophy (New York: Oxford University Press, 1997)
The Cambridge Companion to Spinoza, editor (New York and Cambridge: Cambridge University Press, 1996; revised second edition in progress)

Encyclopedias Edited:

The Encyclopedia of Philosophy, Second Edition, associate editor for the history of modern Philosophy (New York: Macmillan, 2005)
The Encyclopedia of Empiricism, co-editor with Edward Barbanell (Westport, CT: Greenwood Press, 1997)

Journals Edited:

Archiv für Geschichte der Philosophie, North American editor (2000-2004)
Hume Studies, co-editor (1993-2000)
Philosophical Studies, guest editor for issue 62.3 (March 1999)

Articles:

“Finding the Value in Hume’s Human ‘Sensible Creatures’,” in *The Value of Humanity*, edited by Nandi Theunissen and Sarah Buss (Oxford: Oxford University Press, forthcoming)
“Pyrronian Skepticism and Humean Skepticism: Belief, Evidence, and Causal Power,” in *Epistemology After Sextus Empiricus*, edited by Katja Vogt and Justin Vlasits (Oxford: Oxford University Press, forthcoming)
“Rocknak on Imagined Objects: What was Hume Thinking?” *Hume Studies* 41.2 (forthcoming 2018)

“Hume’s System of the Sciences in *A Treatise of Human Nature*,” in *The Humean Mind*, edited by Angela Coventry and Alexander Sager (New York and London: Routledge, forthcoming 2018)

“Hume’s Idea of Self,” in *The Self, A History (Oxford Philosophical Concepts series)*, edited by Patricia Kitcher (New York: Oxford University Press, forthcoming)

“Hey, What’s the Big Idea? Berkeley and Hume on Extension, Local Conjunction, and the Immateriality of the Soul,” in *Berkeley’s Three Dialogues: New Essays*, edited by Stefan Storrie (Oxford: Oxford University Press, 2018): 191-204

“What’s So Great About Hume?” in *What Makes a Philosopher Great?* edited by Stephen Hetherington (New York and London: Routledge, 2018): 148-68

“The Indiscernibility of Identicals and the Transitivity of Identity in Spinoza’s Logic of the Attributes,” in *The Cambridge Critical Guide to Spinoza’s Ethics*, edited by Yitzhak Melamed (Cambridge: Cambridge University Press, 2017): 12-42

“Millican’s ‘Abstract’, ‘Imaginative’, ‘Reasonable’, and ‘Sensible’ Questions about Hume’s Theory of Cognition” [book symposium on *Hume* 2015 above], *Hume Studies* 40.2 (dated November 2014; appeared 2016): 227-242.

“Loeb’s ‘Standard’ Questions about Hume’s Concept of Probable Truth” [book symposium on *Hume* (2015) above], *Hume Studies* (dated November 2014; appeared 2016): 40.2: 279-300

“Hume on Reason, Normativity, and the Title Principle,” in *The Oxford Handbook of Hume*, edited by Paul Russell (New York: Oxford University Press, 2016 [online 2014]): 32-53

“Liberty and Suspension in Locke’s Theory of the Will,” in *A Companion to Locke*, edited by Matthew Stuart (Oxford: Blackwell, 2015): 260-78

“Hume’s Theory of Causation: Inference, Judgment, and the Causal Sense,” in *The Cambridge Companion to Hume’s *Treatise**, edited by Donald C. Ainslie (Cambridge: Cambridge University Press, 2014): 69-100

“Representation and Misrepresentation in Spinoza’s Philosophy of Mind,” in *The Oxford Handbook of Spinoza*, edited by Michael Della Rocca (New York: Oxford University Press, online 2013; print edition 2018): 190-203.

“What’s True about Hume’s ‘True Religion’?” *Journal of Scottish Philosophy* 10.2 (September 2012; “target article” for 2012-13): 199-220

“Once More into the Labyrinth: Kail’s Realist Explanation of Hume’s Second Thoughts about Personal Identity” [book symposium], *Hume Studies* 36.2 (November 2010; appeared 2012): 77-88

“A Reply on Spinoza’s Behalf,” in *Spinoza and German Idealism*, edited by Yitzhak Melamed and Eckart Förster (Cambridge: Cambridge University Press, 2012): 248-264

“Rethinking Hume’s Second Thoughts About Personal Identity,” in *The Possibility of Philosophical Understanding: Essays for Barry Stroud*, edited by Jason Bridges, Niko Kolodny, and Wai-hung Wong (New York: Oxford University Press, 2011): 15-40

“Reason, Induction, and Causation: A Dialogue Between Don Garrett and Peter Millican,” *University of Edinburgh Institute for Advanced Studies in the Humanities Occasional Papers* (2011).

“Feeling and Fabrication: Rachel Cohon’s *Hume’s Morality*” [book symposium], *Hume Studies*, 34.2 (November 2008; appeared in 2010): 257-266.

“‘Promising’ Ideas: Hobbes and Contract in Spinoza’s Political Philosophy,” in *Spinoza’s Theological-Political Treatise: A Critical Guide*, edited by Yitzhak Melamed and Michael Rosenthal (Cambridge: Cambridge University Press, 2010): 192-209

“Spinoza’s Theory of *Scientia Intuitiva*,” *Scientia in Early Modern Philosophy*, edited by Tom Sorrell, G.A.J. Rogers, and Jill Kraye (Springer, 2009): 99-116

“Difficult Times for Humean Identity?” [contribution to a book symposium on Donald L. M. Baxter’s *Hume’s Difficulty: Time and Identity in the Treatise*], *Philosophical Studies* 146.3 December 2009): 435-443

“The Essence of the Body and the Part of the Mind That Is Eternal,” in *A Companion to Spinoza’s Ethics*, edited by Olli Koistinen (Cambridge: Cambridge University Press, 2009): 284-302

“The First Motive to Justice: Hume’s Circle Argument Squared,” *Hume Studies* 33.2 (November 2007; appeared in 2009): 257-288

“Hume” in *The Oxford Handbook of Causation*, edited by Helen Beebee (Oxford: Oxford University Press, 2009): 73-91

“Descartes, Spinoza, and Locke on Extended Thinking Beings,” *Topics in Early Modern Philosophy of Mind*, edited by Jon Miller (Dordrecht: Kluwer Academic Publishers, 2009): 85-104

“Representation and Consciousness in Spinoza’s Naturalistic Theory of the Mind and Imagination,” in *Interpreting Spinoza: Critical Essays*, edited by Charles Huenemann (Cambridge: Cambridge University Press, 2008): 4-25

“Should Hume Have Been a Transcendental Idealist?” in *Kant and his Predecessors*, edited by Daniel Garber and Béatrice Longuenesse (Princeton: Princeton University Press, 2008): 193-208.

“Hume’s Theory of Ideas,” *The Blackwell Companion to Hume*, edited by Elizabeth Radcliffe (Blackwell Publishing, 2008): 41-57

“Reasons to Act and Reasons to Believe: Naturalism and Rational Justification in Hume’s Philosophical Project,” *Philosophical Studies* 132.1 (January 2007): 1-16

“Hume’s Naturalistic Theory of Representation,” *Synthese* 152.3 (October 2006): 301-319

“Hume’s Conclusions in ‘Conclusion of this book’,” *The Blackwell Companion to Hume’s Treatise*, edited by Saul Traiger (London: Blackwell, 2006): 151-175

“Philosophy and History in the History of Modern Philosophy,” in *The Future for Philosophy*, edited by Brian Leiter (Oxford: Oxford University Press, 2004): 44-73

“‘A Small Tincture of Pyrrhonism’: Skepticism and Naturalism in Hume’s Science of Man,” in *Pyrrhonian Skepticism*, edited by Walter Sinnott-Armstrong (Oxford: Oxford University Press, 2004): 68-98

“Hume as ‘Man of Reason’ and ‘Women’s Philosopher’,” in *Feminist Reflections on the History of Philosophy*, edited by Charlotte Witt and Lilli Alanen (Dordrecht: Kluwer, 2004): 171-192

“Locke on Personal Identity, Consciousness, and ‘Fatal Errors’,” *Philosophical Topics* 31.1-2 (Spring/Fall 2003): 95-125

“The Literary Arts in Hume’s Science of the Fancy,” *Kriterion* 44.108 (July-December 2003)

“Spinoza’s *Ethics*: The Metaphysics of Blessedness” in *The Blackwell Classics*, edited by Jorge Gracia and Greg Reichberg (London: Blackwell, 2003)

“Spinoza’s *Conatus* Argument,” in *Spinoza’s Metaphysics: Central Themes*, edited by John I. Biro and Olli Koistinen (Oxford: Oxford University Press, 2002): 127-158

“Hume on Testimony Concerning Miracles,” in *Reading Hume on Human Understanding: Essays on the First Enquiry*, edited by Peter Millican (Oxford: Clarendon Press, 2002): 301-334

“Précis” and “Reply to My Critics” [symposium with David Owen and Charlotte Brown on *Cognition and Commitment in Hume’s Philosophy*], *Philosophy and Phenomenological Research* 61.1 (January 2001): 185-189, 205-215

“Owen on Humean Reasoning,” *Hume Studies* 26.2 (November 2000): 291-303

“Benedict de Spinoza,” in *The Blackwell Guide to the Modern Philosophers: Descartes to Nietzsche*, edited by Steven Emmanuel (London: Blackwell, 2000)

“Teleological Explanation in Spinoza and Early Modern Rationalism,” in *New Essays on the Rationalists*, edited by Charles Huenemann and Rocco J. Gennaro (New York: Oxford University Press, 1999): 310-335

“Ideas, Reason, and Skepticism: Replies to My Critics [Margaret Wilson, Peter Millican, and Robert Fogelin; Hume Society symposium on *Cognition and Commitment in Hume’s Philosophy*],” *Hume Studies* 24.1 (April 1998): 171-194

“Spinoza’s Ethical Theory,” in *The Cambridge Companion to Spinoza*, edited by Don Garrett (New York and Cambridge: Cambridge University Press, 1996): 267-314

“Spinoza’s Theory of Metaphysical Individuation,” in *Individuation in Early Modern Philosophy*, edited by Jorge Gracia and Kenneth Barber (Albany: State University of New York Press, 1994): 73-101

“The Representation of Causation and Hume’s Two Definitions of Cause,” *Noûs* 27.2 (June 1993): 167-190; reprinted in *The Empiricists*, edited by Margaret Atherton (Rowman and Littlefield, 1998)

“Spinoza’s Necessitarianism,” in *God and Nature: Spinoza’s Metaphysics*, edited by Yirmiyahu Yovel (Leiden: Brill, 1991): 191-218; reprinted in *The Rationalists*, edited by Derk Pereboom (Rowman and Littlefield, 1999)

“Truth, Method, and Correspondence in Spinoza and Leibniz,” *Studia Spinoziana* 6 (1990): 13-43

“‘A Free Man Always Acts Honestly, Not Deceptively’: Freedom and the Good in Spinoza’s Ethics,” in *Spinoza: Issues and Directions*, edited by Edwin Curley and Pierre-François Moreau (Leiden: Brill, 1990): 221-238

“Ethics Ip5: Shared Attributes and the Basis of Spinoza’s Monism,” in *Central Themes in Early Modern Philosophy: Essays Presented to Jonathan Bennett*, edited by J. A. Cover and Mark Kulstad (Indianapolis: Hackett, 1990): 69-107

“Truth and Ideas of Imagination in the *Tractatus de Intellectus Emendatione*,” *Studia Spinoza* 2 (1986): 56-86

“Causal Empiricism and Mental Events,” *Philosophical Studies* 49.5 (May 1986): 393-403; reprinted in *David Hume: Critical Assessments*, edited by Stanley Tweyman (London: Routledge, 1995): 194-204.

“Priority and Separability in Hume’s Empiricism,” *Archiv für Geschichte der Philosophie* 67.3 (September 1985): 270-288; reprinted in *Hume: General Philosophy*, The International Library of Critical Essays in the History of Philosophy, edited by David W. D. Owen (Aldershot: Dartmouth Publishing Company, 2000): 71-89

“Hume’s Self-Doubts About Personal Identity,” *The Philosophical Review* 90.3 (July 1981): 337–358; reprinted in *Hume: General Philosophy*, The International Library of Critical Essays in the History of Philosophy, edited by David W. D. Owen (Aldershot: Dartmouth Publishing Company, 2000): 411-432

“Spinoza’s ‘Ontological’ Argument,” *The Philosophical Review* 88.2 (April 1979): 198–223; reprinted in *Essays on Early Modern Philosophy: From Descartes and Hobbes to Newton and Leibniz*, Volume 10, *Baruch de Spinoza*, edited by Vere Chappell (Hamden: Garland, 1994): 130-155

Encyclopedia and Dictionary Articles:

“David Hume,” in *The Shorter Routledge Encyclopedia of Philosophy* and *The Routledge Encyclopedia of Philosophy Online*, edited by Edward Craig (London: Routledge, 2005): 396-414

“Ruth Barcan Marcus,” in *Dictionary of Modern American Philosophers*, 4 volumes, edited by John Shook LePore (Bristol: Thoemmes Press, 2005)

“Benedict de Spinoza,” in *The Scientific Revolution: An Encyclopedia*, edited by Wilbur Applebaum (New York: Garland Publishing, 2000): 612-613

“Imagination,” in *The Encyclopedia of Empiricism*, edited by Don Garrett and Edward Barbanell (Westport: Greenwood Press, 1997): 177-180

“Spinoza,” in *Encyclopedia of Philosophy Supplement* (New York: Macmillan, 1996): 551-553

“Spinoza,” in *The Cambridge Dictionary of Philosophy*, edited by Robert Audi (Cambridge: Cambridge University Press, 1995): 759-762

“Hume,” in *A Companion to Metaphysics*, edited by Jaegwon Kim and Ernest Sosa (Oxford: Basil Blackwell: 1995): 214-218

“Reason,” in *A Companion to Metaphysics*, edited by Jaegwon Kim and Ernest Sosa (Oxford: Basil Blackwell: 1995): 437-438

“Mode,” in *A Companion to Metaphysics*, edited by Jaegwon Kim and Ernest Sosa (Oxford: Basil Blackwell: 1995): 337-339

“Associationism,” in *A Companion to Metaphysics*, edited by Jaegwon Kim and Ernest Sosa (Oxford: Basil Blackwell: 1995): 34

“Spinoza,” in *A Companion to Epistemology*, edited by Ernest Sosa and Jonathan Dancy (Oxford: Basil Blackwell, 1992): 488-490

Introductions:

“Introduction” to *The Philosophy of David Hume*, by Norman Kemp Smith (Hounds mills, UK: Palgrave, 2005): xxvi-xxxix

“Introduction” to *Ethics*, by Benedict de Spinoza, Wordsworth Classics of World Literature (Hertfordshire: Wordsworth Editions Limited, 2001): vii-xv

Book Reviews:

Spinoza's Metaphysics, by Yitzhak Melamed, *The Journal of Philosophy* 111.11 (November 2014): 641-647.

Leibniz, God, and Necessity, by Michael V. Griffin, *The Philosophical Review* 123.2 (April 2014): 234-238.

Stability and Justification in Hume's Treatise and Reflections on the Stability of Belief: Essays on Descartes, Hume, and Reid, by Louis E. Loeb, *Mind* 122.488 (October 2013): 1141-1146

The Riddle of Hume's Treatise: Skepticism, Naturalism, and Irreligion, by Paul Russell, *The Philosophical Review* 119.1 (January 2010): 108-112

Meaning in Spinoza's Method, by Aaron Garrett, *The Philosophical Review* 118.2 (April 2009): 241-244

Spinoza's Ethics: An Introduction, by Steven Nadler, *Times Literary Supplement* (19 October, 2007)

Spinoza, by Genevieve Lloyd, *Ethics* 112.3 (April 2002): 653-654

The God of Spinoza, by Richard Mason, *The European Legacy* 7.1 (February 2002): 115-116

Space and the Self in Hume's Philosophy, by Marina Frasca-Spada, *Mind* 110.438 (April 2001): 460-464

Mind and Morality, by John Bricke, *The Philosophical Review* 110.1 (January, 2001): 132-34

The God of Spinoza, by Richard Mason, *Mind* 110.437 (January 2001) 232-235

Representation and the Mind-Body Problem in Spinoza, by Michael Della Rocca, *Philosophy and Phenomenological Research* 61.1 (July 2000): 223-226

Hume's Defence of Causal Inference, by Fred Wilson, *Journal of the History of Philosophy*, 38.1 (January 2000): 126-128

Spinoza: The Enduring Questions, edited by Graeme Hunter, *The Journal of the History of Philosophy* 34.3 (July 1996): 460-461

Part of Nature: Self-Knowledge in Spinoza's Ethics, by Genevieve Lloyd, *The Journal of the History of Philosophy* 34.2 (April 1996): 299-301

Modalities: Philosophical Essays, by Ruth Barcan Marcus, *The Review of Metaphysics* 48.3 (March 1995): 668-669

Spinoza, by Alan Donagan, *Philosophy and Phenomenological Research* 52.4 (December 1992): 952-955

Spinoza, by Roger Scruton, *Studia Spinozana* 7 (1991): 319-322

Behind the Geometrical Method: A Reading of Spinoza's Ethics, by Edwin Curley, *The Philosophical Review* 100.33 (July 1991): 512-514

Spinoza and Moral Freedom, by Paul Kashap, *Ethics* 99.2 (January 1989): 458

Spinoza and the Sciences, edited by Marjorie Grene and Debra Nails, *Philosophy of Science* 55.3 (September 1988): 481-482

Spinoza, by R. J. Delahunty, *The Philosophical Review* 96.4 (October 1987): 610-612

Spinoza on Nature, by James Collins, *The Philosophical Review* 95.2 (April 1986): 295-297

The Sceptical Realism of David Hume, by John P. Wright, *The Philosophical Review* 94.1 (January 1985): 131-133

The Mental as Physical, by Edgar Wilson, *Journal of Philosophy* 78.7 (July 1981): 416-422

Selected Presentations:

“Finding the Founding of the Sciences in Hume’s ‘Foundational Project’ and Its Aftermath,”
Plenary Lecture, International Hume Conference, Budapest (July 2018)

“Skepticism Meets Dogmatism: Evidence and the Correction of Doubts in Hume’s *Enquiry*,”
Recasting Hume’s *Treatise*, Hungarian Academy of Sciences Institute of Humanities
(March 2018)

“Dogmatism Meets Skepticism: Evidence and the Correction of Doubts in Hume’s *Enquiry*,”
CUNY Graduate Center Philosophy Colloquium Series (November 2017)

“Comments on ‘Curiosity and the Origin of the Sceptical Crisis in *Treatise* 1.4.7’ by Manuel
Vásquez Villavicencio,” International Hume Conference, Brown University (July 2017)

“Hume’s Self-Concept,” Oxford Forum, Oxford University (April 2017)

“Making our Philosophy Courses More Inclusive” (panel discussion), Rethinking
Philosophy’s Past, Columbia University (February 2017)

“Probability and Obligation in Hume’s ‘Scepticism with Regard to Reason’,” Workshop on
Hume’s Infinite Regress Argument, University of Groningen (December 2016); National
University of Singapore (January 2017)

“Hume on Belief, Causation, and Pyrrhonism,” Workshop on Epistemology After Sextus
Empiricus, Columbia University (October 2016)

“Fifty Years of the History of Philosophy,” Fiftieth Chapel Hill Philosophy Colloquium,
University of North Carolina at Chapel Hill (October 2016)

“Rocknak on Imagined Objects: What Was Hume Thinking?” Invited Book Symposium,
International Hume Society Conference, University of Sydney (July 2016)

“Comments on Sarah Hutton’s ‘From Here to There and Back Again: Some Reflections on
the Fortunes of Early Modern Women Philosophers’,” New Narratives in Philosophy:
Rediscovering Neglected Works by Early Modern Women, Duke University (April 2016)

“Finding Value in Hume’s Human Animals,” Workshop on the Value of Humanity, Johns
Hopkins University (April 2016)

“Comments on Kathryn Tabb’s ‘Experimental Philosophy and Mad-Folk Psychology:
Methodological Considerations from Locke’,” Experimental Philosophy Through History
Conference, New York University (February 2016)

“Gill’s Humean Pluralism,” Invited Author Meets Critics Symposium, American
Philosophical Association Eastern Meetings, Washington DC (January 2016)

“The Rejection of Leibniz’s Law in Spinoza’s Logic of the Attributes,” Boston University
Graduate Student Conference [keynote speaker] (October 2015); Princeton University
Colloquium Series (April 2015)

“Is That a Thing? Comments on ‘Hume on Spatial Composites’,” International Hume
Conference, University of Stockholm (July 2015)

“Hume and the Mind’s ‘I’,” Humean Readings Conference, University of Rome, La Sapienza
(June 2015)

“Hume’s System of the Sciences in *A Treatise of Human Nature*,” Kline Workshop:
Philosophy and Science in the British Empiricist Tradition, University of Missouri
(March 2015)

“Hume’s Philosophical Ambitions: Aims and Outcomes,” Plenary Lecture, Center for the Study of Scottish Philosophy Annual Conference, Princeton Theological Seminary (March 2015)

“Hume’s Causal Sense,” Conference on Humean Causation, Brandeis University (March 2014)

“Hey, What’s the Big Idea? Extended Ideas and the Immateriality of the Soul in Berkeley and Hume,” International Berkeley Society, American Philosophical Association Eastern Division Meeting (December 2013)

“Liberty and Suspension in Locke’s Theory of the Will,” University of Toronto (October 2013)

“Hume’s Sense of Probability,” Interamerican Philosophical Society Conference, Salvador, Brazil (October 2013); Yale University (November 2013); Penn/Princeton/Columbia Graduate Student Conference on the History of Philosophy; University of North Carolina at Chapel Hill (August 2014); George Washington University Elton Lecture (October 2014); University of Michigan (October 2014)

Invited Book Symposium on my book *Hume*, International Hume Conference, Belo Horizonte, Brazil (July 2013)

“Beauty and Probability, Altruism and Induction,” McCracken Lecture, Michigan State University: (March 2013)

“Representation and Error in Spinoza’s Philosophy of Mind,” University of Washington Spinoza Symposium (keynote) (March 2012)

“Hume’s Sense of Probability,” St. Andrews University (May 2011); Closing Plenary Address and Carnegie Centenary Lecture, Thirty-Eighth International Hume Conference, University of Edinburgh (July 2011); Hume Tercentenary Conference, University of British Columbia (October 2011); Wayne State University (April 2011)

“What’s True About Hume’s ‘True Religion’,” On Occasion of the 300th Anniversary of David Hume’s Birth: Hume on God, Religion, and Morality, Assos Turkey (June 2011); Belief and Doubt in David Hume, Institute of Philosophy of the Czech Academy of Sciences, Prague, Czech Republic (September 2011); Portland State University (October 2011)

“Hume’s Aesthetic Theory of Probability,” Invited Symposium on “Hume at 300,” International Eighteenth Century Studies Congress, Graz, Austria (July 2011); Columbia University Seminar in European Culture (November 2011)

“Mary Astell and Margaret Cavendish,” Symposium on Women in Early Modern Philosophy, American Philosophical Association Central Division Meeting, Minneapolis, MN (March 2011)

“Helen Beebee’s *Hume on Causation*,” Hume Society Group Meeting, American Philosophical Association Central Division Meeting, Minneapolis, MN (March 2011)

“Liberty and Suspension in Locke’s Theory of the Will,” Invited Symposium on Locke and the Will, American Philosophical Association Eastern Division Meetings, Boston, MA (December 2010)

“A Reply on Behalf of Spinoza” [concluding reply to all papers], Conference on Spinoza and German Idealism, Johns Hopkins University (May 2010)

“Once More into the Labyrinth: The Realist Explanation of Hume’s Second Thoughts about Personal Identity” [invited book symposium on Peter Kail’s *Projection and Realism in*

Hume's Philosophy], Hume Society Group Session, American Philosophical Associations Central Division Meetings, Chicago, IL (February 2010)

“Hume and Probability,” New York/New Jersey Research Group in Early Modern Philosophy, New York, NY (December 2009); University of California at Irvine (January 2011); University of Wisconsin, Milwaukee (March 2011); Lewis & Clark College (October 2011)

“Rethinking Hume's Second Thoughts about Personal Identity,” Oxford Seminar in Early Modern Philosophy (Oxford University (October 2009); Universidade Federal Minas Gerais, Belo Horizonte, Brazil (March 2011); Hume's Metaphysics and Humean Metaphysics, Tampere, Finland (June 2011)

Panel on “Methodology and the History of Philosophy,” Women, Philosophy, and History: A Conference Celebrating Eileen O'Neill and her Work, Barnard College (October 2009)

“Feeling and Fabrication in Rachel Cohon's *Hume's Morality*,” 36th International Hume Conference, Halifax, Nova Scotia (August 2009)

“Hume's Causal Sense” and “Hume's Sense of Probability,” Universidade Federal de Minas Gerais, Belo Horizonte, Brazil (June 2009)

“‘Promising’ Ideas: Contract and Covenant in Spinoza's *Theological-Political Treatise*,” Thinking with Spinoza Conference, Birkbeck College, London (May 2009)

“Representation and Misrepresentation in Spinoza's Philosophy of Mind,” Conference on Philosophical Problems in Historical Context, Central European University, Budapest (May 2009)

Skepticism, Naturalism, and Irreligion: Russell on the Riddle of Hume's *Treatise* [invited symposium on Paul Russell's *The Riddle of Hume's Treatise: Skepticism, Naturalism, and Irreligion*], American Philosophical Association Pacific Division Meetings, Vancouver, British Columbia (April 2009)

“Spinoza's ‘Promising’ Ideas: Contract and Covenant in the *Theological-Political Treatise*” [invited paper], Conference of Spinoza's *Theological-Political Treatise*, Boston University (December 2008)

“Hume's Causal Sense,” Department of Philosophy, University of Arizona (November 2008), Ohio State University (October 2008)

“Hume's Causal Sense and the Metaphysics of Causation” [invited paper] South Central Seminar in the History of Early Modern Philosophy/Texas A&M Conference in Early Modern Philosophy, Texas A&M University (October 2008)

“Hume's Sense of Probability,” Humean Readings, Università di Roma (“La Sapienza”), Rome (June 2008); Harvard University (April 2010); University of California at Irvine (January 2011); University of Wisconsin, Milwaukee (February 2011)

“Yale and Philosophy in the New Century,” Yale Philosophy Alumni Conference, Yale University, New Haven, CT (April 2008)

“The First Motive to Justice: Hume's Circle Argument Squared,” Department of Philosophy, Princeton University (February 2008)

“Post-Play Talk-Back” (with Steven Nadler) for “New Jerusalem: The Interrogation of Baruch Spinoza at Talmud Torah Congregation” (a play by David Ives), Classic Stage Company, New York, NY (January 2008)

“Hume's Causal Sense,” 34th Hume Conference, Boston University (August 2007)

“Normative Properties and Rational Justification in Hume’s Naturalism,” Conference on Naturalism in Early Modern Philosophy, University of South Carolina (March 2007)

“Descartes, Spinoza, and Locke on Extended Thinking Beings,” Conference on Topics in Early Modern Philosophy of Mind, Kingston, Ontario (November 2006)

“Reasons to Act and Reasons to Believe: Naturalism and Rational Justification in Hume’s Philosophical Project,” Invited Symposium on Hume’s Naturalism, American Philosophical Association Pacific Division Meetings (March 2006)

“Naturalism, Skepticism, and Rational Justification in Hume’s Epistemological Project,” Sprague and Taylor Lecture, Brooklyn College (May 2006)

“Hume’s Naturalistic Theory of Representation,” (Hester Symposium on Hume’s Naturalism, Wake Forest University (April 2005); Cornell University (October 2005)

“The First Virtuous Motive to Justice and Fidelity: Hume’s Circle Argument Squared,” Thirty-First International Hume Conference, University of Toronto (July 2005); Dartmouth College (October 2005); Morris Colloquium, University of Colorado at Boulder (March 2006); Philosophy in Assos Conference, Assos Turkey (July 2006); Georgia State University (October 2006); University of Massachusetts, Amherst (October 2006); Bowdoin College (November 2007); Princeton University (February 2008)

“Representation and Consciousness in Spinoza’s Naturalistic Theory of the Imagination,” Texas A&M University (October 2005); University of Michigan (June 2007)

“Spinoza’s *Treatise on the Emendation of the Intellect*, New England Colloquium in Early Modern Philosophy discussion group, Wellesley College (November 2004)

“Should Hume Have Been a Transcendental Idealist?” Conference on Kant and the Early Moderns, Princeton University (May 2004)

“Spinoza’s Naturalistic Theory of Mind and Imagination,” Boston Colloquium for the Philosophy of Science, Boston University (April 2004); Georgetown University (October 2004)

“Hume’s Theory of Causation: Inference, Judgment, and the Causal Sense,” Invited Symposium, American Philosophical Association Central Division Meetings, April 2004; Causation Conference, La Pietra, Florence, Italy (June 2006)

“Hume on Representation,” Invited Symposium, Twenty-Ninth International Hume Conference, Las Vegas (July 2003)

“The Essence of the Human Body and the Part of the Mind that is Eternal,” Invited Symposium on Spinoza, American Philosophical Association Pacific Division Meetings (March 2003); New England Colloquium in Early Modern Philosophy, Harvard University (June 2004); Syracuse University (November 2006); Dubrovnik, Croatia (May 2007)

“Skepticism and Naturalism in Hume’s Science of Man,” Boston Colloquium for the Philosophy of Science November 2002)

“Hume’s Skepticism, Hume’s Way,” Hume Coloquio, the Federal University of Minas Gerais, Belo Horizonte, Brazil (August 2002)

“Spinoza’s Imagination,” Invited Symposium on the Imagination in Early Modern Philosophy, American Philosophical Association Eastern Division Meetings, Atlanta (December 2001)

“‘A Small Tincture of Pyrrhonism’: Hume’s Skepticism, Hume’s Way,” Conference on Pyrrhonism (in honor of Robert Fogelin), Dartmouth College (October 2001)

“Why Freshmen Should Study Philosophy,” C-TOPS Parents Program, University of North Carolina at Chapel Hill (August 2001)

“Hume as ‘Man of Reason’ and “Women’s Philosopher,” Invited Symposium on Hume and Feminism, American Philosophical Association Eastern Division Meetings, New York City (December 2000)

“Owen on Humean Reasoning,” Twenty-Sixth International Hume Conference (Book Panel on David Owen’s *Hume’s Reason*), Williamsburg, Virginia (July 2000)

“Induction: Reasonings that are Not Determin’d by Reason,” University of Rome (May 2000)

“Locke on Transfer of Consciousness,” Invited Symposium on John Locke, American Philosophical Association Pacific Division Meetings, Albuquerque, New Mexico (April 2000); University of Pennsylvania (April 2000); New York University (October 2001), Yale University (February 2004)

“Comments on ‘Spreading It Thick: Hume on the Impression of Necessary Connection,’ Twenty-Fifth International Hume Conference, Cork, Ireland (July 1999)

“The Essence of the Human Body and the Part of the Mind that is Eternal,” Spinoza by 2000: *Ethica V: Love, Knowledge and Beatitude*, The Jerusalem Spinoza Institute, Hebrew University, Jerusalem (June 1999); Wake Forest University (October 2000)

“Reply to My Critics [David Owen and Charlotte Brown],” Author Meets Critics Session on *Cognition and Commitment in Hume’s Philosophy*, American Philosophical Association Central Division Meetings, New Orleans (May 1999)

“Spinoza’s *Conatus* Argument (or, Spinoza’s Twelve-Step Program for Saving Your Own Life)” University of California, San Diego (February 1997); Utah State University (February 1998); Yale University (March 1998); University of North Carolina, Chapel Hill (May 1998); Turku University, Finland (August 1999); University of California at Irvine (August 2000); Princeton University (October 2000)

“Hume’s Science of the Fancy,” Keynote Address, Western Society for Eighteenth Century Studies, University of Northern Arizona (February 1998)

“Ideas, Reason, and Skepticism: Replies to My Critics [Margaret Wilson, Peter Millican, and Robert Fogelin],” Twenty-Fourth International Hume Conference, Monterey, California (July 1997)

“Comments on ‘The History and Significance of Hume’s Burning Coal Example: Time, Identity, and Individuation,’ Twenty-Third Hume Conference, Nottingham, England (July 1996)

“Teleology in Early Modern Rationalism,” Conference on Methodological Dualism in the Aristotelian–Leibnizian Heritage, University of the Saarland, Saarbrücken, Germany (May 1996)

“Induction and Altruism,” University of Utah (March 1996)

“Hume’s Inductive Skepticism,” Brigham Young University (March, 1995)

“Laws of Nature and Competing Proofs in Hume’s ‘Of Miracles,’” Twenty-First International Hume Conference, Rome (June 1994)

“Comments on ‘Yet Another Look at Cognitive Reason and Moral Action in Hume’s Ethical System,’” Twentieth International Hume Conference, Ottawa (July 1993)

“Reason and Moral Evaluation in Hume,” Hume Society Symposium in conjunction with the American Philosophical Association Pacific Division Meetings, San Francisco (March 1993)

“Comments on ‘How a Morally Unsurpassable Being Can Create a Morally Surpassable World,’” American Philosophical Association Pacific Division Meetings, San Francisco (March 1993)

“Moral and Secondary Qualities in Hume’s Hotel: A Reply to Simon Blackburn’s ‘Hume on the Mezzanine Level,’” Workshop on Hume’s Ethics, University of North Carolina at Chapel Hill (February 1993)

“Comments on “Causation as a Natural and as a Philosophical Relation,” Nineteenth International Hume Conference, University of Nantes (July 1992)

“Miracles in the Cognitive Psychology of David Hume,” Hume Society Symposium on Hume’s Philosophy of Religion, American Philosophical Association Eastern Division Meetings, New York City (December 1991)

“The Representation of Causation and Hume’s Two Definitions of ‘Cause,’” Princeton University Colloquium (March 1991), and University of Cincinnati Annual Taft Lecture (April 1991)

“Three New Theories of Hume’s Second Thoughts About Personal Identity,” Seventeenth International Hume Conference, Australian National University (August 1990)

“Comments on ‘Locke on Reason and Probable Reason,’” Pacific Division Meetings of the American Philosophical Association, Los Angeles, California (March 1990)

“Comments on ‘The Idea Theoretic Basis of Locke’s Anti-Essentialist Doctrine of Nominal Essence,’” Conference on Ideas: Sensory Experience, Thought, Knowledge, and Their Objects in Seventeenth and Eighteenth Century Philosophy, University of Iowa (April 1989)

“Truth, Method, and Correspondence in Spinoza and Leibniz,” Spinoza and Leibniz: Konfrontation zweier Philosophien am Beginn der Neuzeit,” Hannover, Germany (September 1989)

“Understanding ‘Understanding’: Representations and the Goals of Philosophy,” Humanities Center Forum, University of Utah (March 1989)

“Finding Problems in Philosophy,” Second Graduate Symposium, University of Utah (September 1988)

“Comments on ‘Virtue, Beauty, and Supposed Wholes,’” Fifteenth International Hume Conference, University of Marburg, Germany (August 1988)

“Comments on ‘Personal Identity and Survival: What Really Matters,’” Johns Hopkins University/University of Maryland Joint Colloquium (May 1988). “Intellect and Imagination: Cognitive Science and the Unity of British Empiricism,” Conference on Cognition in Seventeenth and Eighteenth Century Philosophy, Rice University (April 1988)

“Comments on ‘Hume on Liberty and Necessity,’” São Paulo Hume Conference, University of São Paulo (August 1987)

“Spinoza’s Necessitarianism,” Spinoza by 2000: The First Jerusalem Spinoza Conference, Hebrew University (April 1987)

“Comments on ‘Hume and the Signification of Actions,’” Pacific Division Meetings of the American Philosophical Association (March 1987)

“‘A Free Man Always Acts Honestly, Not Deceptively’: Freedom and the Good in Spinoza’s Ethics,” Spinoza: Issues and Directions, Chicago, Illinois (April 1986)

“‘Determination by Reason’ and Hume’s Inductive Skepticism,” Fourteenth International Hume Conference, University of Edinburgh (July 1986)

“Comments on ‘The Gentle Murder Paradox Once More,’” Utah Academy of Arts of Sciences, Southern Utah State College (April 1986)

“Causal Empiricism and Mental Events,” Eastern Division Meetings of the American Philosophical Association, Boston, Massachusetts (December 1985)

“Comments on ‘Putnam’s New Identity Theory,’” Pacific Division Meetings of the American Philosophical Association, San Francisco, California (March 1984)

“Induction and Altruism,” University of Utah (February 1984)

“Locke on Essence and Identity,” University of Vermont (January 1984)

“Comments on ‘The Logically Possible, the Ontologically Possible, and Ontological Proofs of God’s Existence,’” Utah Academy of Arts and Sciences, Utah State University (April 1983)

“Priority and Separability in Hume’s Empiricism,” Vassar College (February 1982)

“Metaphysics and the Philosophy of Mind,” Cognitive Science Society of Harvard University (October 1981), and University of California at Los Angeles (January 1982)

“Does Hume Know What He Thinks?” University of Wisconsin at Madison (January 1979) and Columbia University (February 1979)

“Necessity and the Mind–Body Problem,” University of California at Irvine (January 1979)

Professional Organizations:

American Philosophical Association
Hume Society
North American Spinoza Society

Professional Service:

Philosophy Delegate, Oxford University Press USA (2013-)
Senior Editor, Oxford Research Reviews (2013-16)
Consulting Editor: *History of Scottish Philosophy* (Oxford University Press); *Oxford Philosophical Concepts: A Philosophical and Historical Analysis of Major Concepts in the History of Philosophy* (Oxford University Press); Oxford New Narratives in Philosophy (Oxford University Press)
Editorial Boards: *History of Philosophy Quarterly*, *Philosophy Compass*, *Notre Dame Philosophy Reviews*, *Hume Studies*, *Kriterion*, *Tsinghua Studies in Western Philosophy*
American Philosophical Association Eastern Division Program Committee Consultant (2014-)

American Philosophical Association Eastern Division Executive Committee (2007-2010)
Hume Society Executive Committee (2000-2006)
American Philosophical Association Eastern Division Program Committee (2002-2004)
Conference Co-Director, NYU Conference on Issues in the History of Modern Philosophy, 2004-
Conference Co-Director, Skepticism: Ancient, Modern, and Contemporary, La Pietra, Italy (2008)
Program Director, Southeastern Seminar in Early Modern Philosophy, Chapel Hill (2003)
Director, 35th Chapel Hill Colloquium in Philosophy (2001)
Program Co-Director, 28th Hume Conference, Victoria, British Columbia (2001)
Program Director, Southern Society for Philosophy and Psychology (1999-2000)
Program Committee, Southern Society for Philosophy and Psychology (1998-2000)
Chair, Program Committee, American Philosophical Association Pacific Division (1997-98)
Member, Program Committee, American Philosophical Association Pacific Division (1993-98)
Co-Director, 22nd Hume Conference, Park City, Utah (1995)
Hume Conference Program Committee (1991, 1994, 1998, 1999, 2004-2016)
Panelist, Southwest Region, Mellon Graduate Fellowship Program
Panelist, National Endowment for the Humanities Programs: Fellowship Program; Travel to Collections Grant Program, Summer Stipend Grant Program, External Grant Program, Radio Projects: Development and Production Grants Program
Reader: Cambridge University Press, Oxford University Press, Routledge, Blackwell Publishers, Cornell University Press, University of Chicago Press, MIT Press, State University of New York Press, Wadsworth Publishing, Princeton University Press
Referee: *The Philosophical Review*, *Journal of Philosophy*, *Mind*, *Noûs*, *Philosophy and Phenomenological Research*, *Philosophical Studies*, *British Journal for the History of Philosophy*, *Journal of the History of Philosophy*, *History of Philosophy Quarterly*, *Canadian Journal of Philosophy*, *Archiv für Geschichte der Philosophie*, *Journal for Philosophical Research*, *Hume Studies*, *Western Humanities Review*, *Journal of the History of Ideas*